

## UNITED STATES DISTRICT COURT

DISTRICT OF

Delaware

U.S.A.

## EXHIBIT AND WITNESS LIST

V.  
Marzette King

Case Number: 07-89

| PRESIDING JUDGE<br>Faman    |          |              |        |          | PLAINTIFF'S ATTORNEY<br>Christopher Burke                                | DEFENDANT'S ATTORNEY<br>Luis Ortiz    |
|-----------------------------|----------|--------------|--------|----------|--|---------------------------------------|
| TRIAL DATE(S)<br>4/15/2008- |          |              |        |          | COURT REPORTER<br>Yvonne Santiago  | COURTROOM DEPUTY<br>Nicole / Rosemary |
| PLF. NO.                    | DEF. NO. | DATE OFFERED | MARKED | ADMITTED | DESCRIPTION OF EXHIBITS* AND WITNESSES                                   |                                       |
| W1                          |          | 4/15         |        |          | Master Corporal Richard Armorer, WPD                                     |                                       |
| D1                          |          | "            | ✓      |          | Poster Board Map   |                                       |
| 25                          |          | "            | ✓      | ✓        | Stipulation between the parties - <sup>re Prior Conviction</sup> no obj. |                                       |
| 28                          |          | "            | ✓      |          | Crime Report   |                                       |
| 1                           |          | "            | ✓      | ✓        | Gun - 9mm legal caliber firearm <sup>SERIAL # 314-67112</sup>            |                                       |
| 2                           |          | "            | ✓      | ✓        | Envelope with Ammunition rounds + evidence tag.                          |                                       |
| 26                          |          | "            | ✓      | ✓        | Stipulation re the Firearm   |                                       |
| 8D                          |          | "            | ✓      | ✓        | Photo of trunk of car (inside)   |                                       |
| 8E                          |          | "            | ✓      | ✓        | Photo of Autozone Bag filled with <sup>car</sup> products                |                                       |
| 4                           |          | "            | ✓      | ✓        | Autozone Surveillance Video.   |                                       |
| W2                          |          | "            |        |          | Special Agent Patrick Fyock - ATF  |                                       |
| 27                          |          | "            | ✓      | ✓        | Stipulation Regarding Defendant <del>Marzette King</del>                 |                                       |
| 5                           |          | "            | ✓      | ✓        | Title to 1992 Chevrolet Caprice (DE DL # 7Y0925)                         |                                       |
| 3                           |          | "            | ✓      | ✓        | GEICO Insurance Card   |                                       |
| 7A                          |          | "            | ✓      | ✓        | May 29, 2007 Autozone Receipt  |                                       |
| 7B                          |          | "            | ✓      | ✓        | May 30, 2007 Autozone Receipt  |                                       |
| D3                          |          | "            | ✓      |          | Poster Board of Receipt dated 5/29/07                                    |                                       |
| D4                          |          | "            | ✓      |          | Poster Board of Receipt dated 5/30/07                                    |                                       |
| 8A                          |          | "            | ✓      | ✓        | Photo of Back of Car   |                                       |
| 8B                          |          | "            | ✓      | ✓        | Photo of Rt. Side Car's trunk  |                                       |
| 8C                          |          | "            | ✓      | ✓        | Photo of left side Car's trunk   |                                       |
| 15                          |          | "            | ✓      | ✓        | Gray Plastic Bag   |                                       |

\* Include a notation as to the location of any exhibit not held with the case file or not available because of size.

APR 16 2008

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|-----------------|----------|--------------|--------|----------|--|----------------------|
| Fainan          |          |              |        |          | Christopher Burke                      | Luis Ortiz           |
| TRIAL DATE (S)  |          |              |        |          | COURT REPORTER                         | COURTROOM DEPUTY     |
| 4/15/2008 -     |          |              |        |          | Yvonne Santiago                        | Nicole/Rosemary      |
| PLF. NO.        | DEF. NO. | DATE OFFERED | MARKED | ADMITTED | DESCRIPTION OF EXHIBITS* AND WITNESSES |                      |
| 16              |          | 4/15/08      | ✓      | ✓        | Tee shirt                              |                      |
| 17              |          | "            | ✓      | ✓        | Nike sneakers                          |                      |
| 18              |          | "            | ✓      | ✓        | Jeans + Belt                           |                      |
| 19              |          | "            | ✓      | ✓        | Four pairs of socks                    |                      |
| 20              |          | "            | ✓      | ✓        | Towel                                  |                      |
| 21              |          | "            | ✓      | ✓        | Boxer shorts                           |                      |
| 22              |          | "            | ✓      | ✓        | Plastic Bag                            |                      |
| 9               |          | "            | ✓      | ✓        | Autozone Plastic Bag                   |                      |
| 10              |          | "            | ✓      | ✓        | Rain X Car Wash                        |                      |
| 11              |          | "            | ✓      | ✓        | Armor All Wipes                        |                      |
| 12              |          | "            | ✓      | ✓        | Grip Tech Tire Brush                   |                      |
| 13              |          | "            | ✓      | ✓        | Black Magic Tire Wet                   |                      |
| 14              |          | "            | ✓      | ✓        | Autozone Protectant                    |                      |
| 6               |          | "            | ✓      | ✓        | May 27, 2007 Autozone Receipt          |                      |
| D2              |          | "            | ✓      |          | Postu Board & Receipt dated 5/27/07    |                      |
| W3              |          | "            |        |          | Joshua Tabor                           |                      |
| 23A             |          | "            | ✓      | ✓        | Heico Inv. Ltr. to Tabor dated 5/23/07 |                      |
| 23B             |          | "            | ✓      | ✓        | Heico form signed by Tabor 5/25/07     |                      |
| 23C             |          | "            | ✓      | ✓        | Heico Records Certification            |                      |
| W4              |          | "            |        |          | Ronald Wertz                           |                      |
| 24A1            |          | "            | ✓      | ✓        | AutoZone picture of detailing towel.   |                      |
| 24B             |          | "            | ✓      | ✓        | AutoZone picture of drying cloth       |                      |

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| 24C                         |          | 4/15/08      | ✓      | ✓        | Auto Zone picture of drying cloth         |                                       |
| 24D                         |          | "            | ✓      | ✓        | Auto Zone picture of tire brush           |                                       |
| 24E                         |          | "            | ✓      | ✓        | Auto Zone picture of form re: protectant  |                                       |
| 24F                         |          | "            | ✓      | ✓        | Auto Zone picture of tire wheel           |                                       |
| 24G                         |          | "            | ✓      | ✓        | Auto Zone picture of car wash             |                                       |
| 24H                         |          | "            | ✓      | ✓        | Auto Zone picture of glass wiper          |                                       |
| 24I                         |          | "            | ✓      | ✓        | Auto Zone picture of air freshener        |                                       |
| 24J                         |          | "            | ✓      | ✓        | Auto Zone picture of fuse                 |                                       |
| 24K                         |          | "            | ✓      | ✓        | Auto Zone picture of brake pads.          |                                       |
| 24L                         |          | "            | ✓      | ✓        | Auto Zone picture of brake rotors.        |                                       |
| 25                          |          | "            | ✓      | ✓        | Stipulation of prior conviction           |                                       |
|                             | 1        | "            | ✓      |          | Demonstrative exhibit                     |                                       |
|                             | 2        | "            | ✓      |          | Demonstrative exhibit                     |                                       |
| 26                          |          | "            | ✓      | ✓        | Stipulation regarding firearm             |                                       |
| 27                          |          | "            | ✓      | ✓        | Stipulation regarding Defendant.          |                                       |
|                             |          |              |        |          |   |                                       |
|                             |          |              |        |          |   |                                       |
|                             |          |              |        |          |   |                                       |
|                             |          |              |        |          |   |                                       |
|                             |          |              |        |          |   |                                       |
|                             |          |              |        |          |   |                                       |
|                             |          |              |        |          |   |                                       |

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